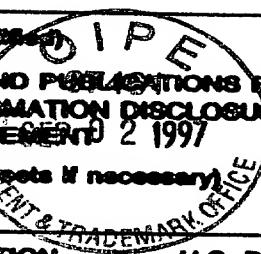


LIST OF PATENTS AND PUBLICATIONS FOR  
APPLICANT'S INFORMATION DISCLOSURE  
STATEMENT 2 1997

(Use several sheets if necessary)

ATTY. DOCKET NO.  
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081811,848

## APPLICANT

Thomas N. Chalin

FILING DATE  
3/5/97

GROUP

3106

## REFERENCE DESIGNATION

## U.S. PATENT DOCUMENTS

Part of Pg. 2

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE  | NAME              | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|------------------|-----------------|-------|-------------------|-------|----------|----------------------------|
| AA               | 8034476         | 3/36  | J.O. LEHAY        | 280   | 100.5    |                            |
| AB               | 8416388         | 2/47  | W.R. HENDRIX      | 267   | 14       |                            |
| AC               | 2902290         | 9/59  | W. HAUSMAN        | 280   | 96.2     |                            |
| AD               | 3694001         | 9/72  | McGEE             | 280   | 124      |                            |
| AE               | 39701667        | 7/70  | SHEPPARD          | 180   | 163      |                            |
| AF               | 4500112         | 2/85  | RAIDEL            | 280   | 6A3      |                            |
| AG               | 4783095         | 11/88 | RIAMPINI, ET AL.  | 280   | 1072     |                            |
| AH               | 5605481         | 4/96  | VANDENBERG, ET AL | 280   | 704      |                            |
| AI               |                 |       |                   |       |          |                            |
| AJ               |                 |       |                   |       |          |                            |
| AK               |                 |       |                   |       |          |                            |

## FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|------------------|-----------------|------|---------|-------|----------|-------------|----|
|                  |                 |      |         |       |          | YES         | NO |
| AL               |                 |      |         |       |          |             |    |
| AM               |                 |      |         |       |          |             |    |
| AN               |                 |      |         |       |          |             |    |
| AO               |                 |      |         |       |          |             |    |
| AP               |                 |      |         |       |          |             |    |

## OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

|    |  |
|----|--|
| AR |  |
| AS |  |
| AT |  |

## EXAMINER

## DATE CONSIDERED

7/16/98

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